

Volume 73

November 2019

Number 11

## Pasta for a Purpose Spaghetti Dinner

In September, we held the Pasta for a Purpose spaghetti dinner at the clubhouse. Because of everyone's generosity, it was a huge success. We raised \$2,700! \$500 of that was donated to Children's Hospital for arthrogryposis multiplex congenita patients.

We are working to obtain the specialized equipment, Obi Robot food tray and walker, for Destinee now.

Destinee and her family appreciate your huge hearts and donations. A special thanks for all who donated raffle baskets and helped make this event successful. Thank you to D.S.C. for allowing me to hold this important dinner. And then, a huge thank you to Dave Oles, Christine Tonegatto-Salo, Dakota Gentry and family, Ellen Studer and family and Cheryl Smith for all their hard work and volunteering your time and hearts in making this an amazing evening.

We love and appreciate you all.

Kim Soucie, Destinee and Family



Next General Membership Meeting & Election Dec. 4 @ 8 p.m.





October General Membership Drawing Member Lynn Burke missed out on \$500 Nov. has \$550 up for grabs. Must be present to win. Official Publication of the Detroit Sportsmen's Congress

#### Plaid & Khaki

Official newsletter and published monthly by

**Detroit Sportsmen's** Congress

#### **DSC CONTACTS**

**Operations Manager: Bonnie Palmer** 

Asst. Manager: Sula Saylor

Office Hours: 8 a.m.-4 p.m. Mon - Fri Wed 8 a.m.-8 p.m. 586-739-3500 Fax: 586-739-7704 Website: www.d-s-c.org E-mail: dscoffice@gmail.com

Skeet, Trap & Pro Shop Sherry Studer Wed-Thur 10 a.m.-8 p.m. Sat-Sun 10 a.m.-4 p.m. 586-739-3502

Sporting Clays & 5-Stand Leah Hunawill (Nov-Mar) Wed, Thur, Sat & Sun 10 a.m.-4 p.m. (Apr-May) Wed & Thur 10 a.m.-5 p.m. Sat & Sun 10 a.m.-4 p.m. (Jun-Sep) Wed & Thur 10 a.m.-6 p.m. Sat & Sun 10 a.m.-4 p.m. (Oct) Wed & Thur 10 a.m.-5 p.m. Sat & Sun 10 a.m.-4 p.m. 586-739-2210

Clubhouse Ellen Studer Wed—Fri 5 p.m.-10 p.m. Sat 11 a.m.-6 p.m . Sun 12-6 p.m. 586-739-3501

Mlmi's Kitchen Kim Souci Wed—Fri 5 p.m.-9 p.m. Sat-Sun 11 a.m.-5 p.m. 248-825-5648

#### **DSC Campgrounds**

**Horseshoe Lake:** Campground Manager William O'Connell 1050 Oakwood Road Oxford, MI 48371-0262 248-628-3859 Fax: 248-628-2123

Please address changes to the P & K Committee @ pk@d-s-c.org

## **Committee Chairs and Co-Chairs**

Archery/Jr. Archery Dean Burnett 586-372-7092 dabarcher@att.net

**Black Powder** Gerry Ridener 586 739-3500 gridener66@gmail.com

Camping **Randy Plante** 586 819-9979

**Camping Lead Ranger Brian Mathews** 586 739-3500

Clubhouse VACANT 586 739-3500

Conservation Dave Duey 248-891-3456

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Jim Estes

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Treasurer

Don Purdie

Treasurer@d-s-c.org

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**Cowboy Action** Joe Lupi 248-549-1075 lupij@wowway.com

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Education John Butler 248-398-2637

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Junior Rifle Don Szlezyngier 586-263-6860

**Junior Shotgun Bill Saylor** 

Life Membership Jim Estes 248-709-5254

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**Planning & Grounds** Jim Estes 248-709-5254

Pistol Tad Blankenburg 734-546-4450 tadblankenburg @gmail.com

## **DSC Officers & Directors**

Secretary **Rick Hegelman** Secretary@d-s-c.org

Chairman@d-s-c.org

**Tim Young** Trustee 2020

Trustee 2021 Dean Burnett

Emil Silarski

Black Powder RSO's Monday Evenings ~ 6-8 p.m. **Basement Range** 

| Nov. 4  | Greg Campbell  | David Pierce |
|---------|----------------|--------------|
| Nov. 11 | Larry Mullen   | Gerry Ridner |
| Nov. 18 | Jim Estes      | Rod Stumpf   |
| Nov. 25 | Charlie Massey | Uwe Pearl    |



Director 2019 Randy Plante

Director 2019 Corey Salo

Director 2019 Stan Surratt

Director 2019 Carl Voelker

Director 2020 Paul Koehn

Director 2020 Tom Murphy

Rifle

Safety

Jim Rhodes

248-568-0857

Skeet & Trap

**Rick Standfield** 

**Sporting Clays** 

248-835-4506

Women of Aim

Vada Billings

Work Hours

Mike Schanv

586-784-9830

586-292-0926

Paul Koehn

Website

Ken Peters

Dennis McKeough

webmaster@d-s-c.org

David Carbery

248-521-8157

Director 2020 Scott Neff

Director 2020 Dave Oles

Director 2020 Chad Stephenson

Director 2020 Christine Tonegatto-Salo



#### **Joseph McRoberts**

Joseph rejoined the club recently and is a pistol and rifle shooter. He is also a RO and LERO and active with rifle, pistol and education. Recently he organized and ran the club Swap Meet for the life membership committee.

Chairman of the BOD Joe Lupi

Senior Trustee 2019

#### P & K Committee

Michigan Marine MadDog Chairperson/ Publisher Corey Salo, Publisher Angie Farmer, John Krisfalusi Mailing Team

#### **AFFILIATED WITH:**

Amateur Trap Association Civilian Marksmanship Program **Clinton River Watershed Council Ducks Unlimited** Gun Owners of America **International Practical Shooters** Confederation Michigan Archery Association **Michigan Bow Hunters** Michigan Coalition for **Responsible Gun Owners** Michigan Skeet Association Michigan Trap Association National Field Archery Assoc, National Muzzleloaders Rifle Association National Rifle Association National Skeet Shooting Association National Sporting Clays Association National Wild Turkey Federation National Wildlife Federation **Rooster Ranch Hunt Club** Safari Club International -**Detroit Chapter** Single Action Shooting Society **United States Practical Shooting** Association Wolverine Rangers USA Archery **USA Shooting** 



## Second and Fourth Sundays Nov. 10 & Nov. 24 6:30 – 8 p.m.

Basement pistol range. Practice your skill, or learn a new one, Coaching available <u>For more information</u> <u>Vada Billings</u> 586-292-0926

## **Black Powder**

November brings the cold, cloudy days and the first flurries of winter. Even so, Black Powder still has a few outdoor events on tap for the month. The monthly woods walk will be held Sunday, Nov. 10. There are 15hanging steel targets at distances of 25 to 60 yards. On the positive side, the leaves are mostly down so some of those targets that were hard to see in the summer are easily seen now. No experience is necessary. The ROs and other shooters are happy to help out the new guys. Bring your black powder gun and give it a try.

Tuesday mini-rendezvous' continue through the month. They begin in the morning and last through the day. Every so often, someone brings a Dutch oven dish to eat. This is another good event to shoot black powder in a relaxed atmosphere.

Black Power committee will run "Sight-In" at the rifle range for the end of the month as they have for many years now. The dates are Nov. 27, 29, 30 and Dec. 1. This is a good opportunity to tune up your muzzleloader for the primitive deer season or just a good opportunity to get out before winter shuts us in for the season.

Black Powder people are thrifty. Some might even call us cheap. To that end, I would like to point out that Joann Fabrics is a great place to save some money on loading and cleaning supplies. Two materials I have tested make for great patching ma-

terial: Drill 40 Unbleached, and Pillow Ticking Blue. Thickness for both fabrics is about 0.017" or so. If you use the ever constant 20% off coupon then the fabrics are about \$5 per yard. A yard will make 600-patches or Compare that with more. commercial patches at 100 for \$3, While your there, pick up some "White Cozy" flannel at \$2-3 per yard. This material is great for making cleaning patches. Finally, buy a rotary fabric cutter set. These cost between \$10-25. They make it easy to cut the patches cleanly and neatly to the proper size. Now you have something to look for when your wife drags you to the fabric store.

Walter Opdycke

The Rifle leagues are over for the season. I am happy to report the results of two of those leagues here. In service rifle, we had 20-shooters turn in scores for the league and 13-shooters completed the 10 matches. The overall Grand Champion is Rick Nowicke with a final score of 4933-197X. Finishing second, was Larry Frey at 4920-172X and in third was Larry Platt at 4865-133X. Good shooting In the Tactical gentlemen! Prone League, we had eight shooters turn in scores. Six

## Rifle

of these shooters completed the 10 needed matches. The top Shooter was Gary Dawson with a perfect score of 2000-138X. Next was Jim Parsons with a final score of 1994-129X. In third place was Rick Nowicke at 1991-97X. Congratulation to all our top shooters.

A couple times last summer there were police rentals that interfered with league shooting. In order to help that from happening again, I will endeavor to publish this information both in the rifle committee minutes and here in the P&K. Here is a list of additional police rentals of note for November 2019:

 Fri. ~ Nov. 1
 8 a.m.-4 p.m.

 Wed. ~ Nov. 6
 5-11 p.m.

 Wed. ~ Nov. 6
 5-11 p.m.

Finally, please remember that the Rifle League Banquet is coming up Dec. 7. If you have not yet completed your league registration, please do so as soon as you can. I hope to see you there.

Walter Opdycke

 P & K Submissions are due the <u>15th</u> of every month. Send to pk@d-s-c.org
 Please send in original format only. Photos make the P & K. Please include event photos When possible

## **TRUSTEE: Tim Young : 1976**

Member of DSC since the 70's (life member 19 years). I have been past president (2 terms), trustee, secretary, and director for numerous terms. I have served on the camping committee for over 40 years and numerous other committees. I am currently completing my three-year term as trustee.



I bring years of experience with the financial makeup of the club and will continue

moving it forward with your support.

## **DSC Absentee Ballot Procedures**

- After the November General Membership meeting, members may request the Detroit Sportsmen's Congress office mail an absentee ballot to them. The DSC takes no responsibility for any delays by the U.S. Postal Service, either in delivering or receiving of absentee ballots.
- 2. In the upper right hand corner of the ballot, you must legibly write your membership number.
- 3. Complete your selections on the ballot.
- 4. Place the marked ballot into an envelope and seal. Label this envelope "ABSENTEE BALLOT".
- 5. Place the sealed absentee ballot envelope and your DSC membership card into another envelope. Address and mail it to the DSC Office 49800 Dequindre, Utica, MI 48317, also mark it; Attention: Election Committee.
- 6. The DSC office staff will punch your membership card and your sealed ballot will be placed into the ballot box. If your membership card is not included, the sealed ABSENTEE BALLOT envelope will be declared invalid and destroyed. You must include a self-addressed stamped envelope so that your card can be returned after it has been punched. If a self-addressed stamped envelope is not included, the card will be retained at the office for you to pick up. It is not the responsibility of the office or election committee to affix postage to return your membership card.
- 7. When the election committee tallies the ballots, they will open each sealed "ABSENTEE BALLOT" envelope, remove the membership number located in the upper right hand corner of the ballot, and count them as regular votes. These envelopes will not be opened by anyone other than the Election Committee.
- 8. Absentee ballots must be received by the DSC office before 8 p.m. the day of the Dec. 4 annual meeting. It is the member's responsibility to respond in a timely manner.

## **TRUSTEE: Corey Salo : 2000**

I am currently a director, active with several committees in the DSC and a life member. I would like to take all my experience in this club and use it to put us on a sound and future-looking financial path.

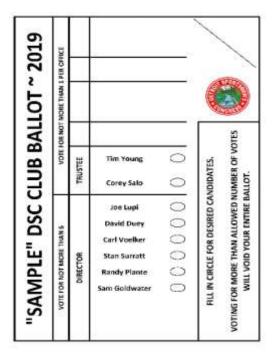
I was first elected to the board in 2007 and served as Chairman of the Board from 2011 to 2019. I am most active with the junior rifle program as a coach. Most Fridays I can be found on the basement range working with the future of our sport.

The key to us moving into the future is a firm financial footing. Building that solid foundation should start today. As a trustee, I will strive to achieve that goal. We need to do a better job of monetary planning for the future, projecting for more than just the upcoming year. This responsibility starts with the Trustees. We need to



look farther into the future, as best we can, to anticipate the club's current and future needs and expenses. This calls for wise forecasting so we have funds available for the club's normal operation, maintenance and repairs. Additionally, we need cash on hand to avoid tapping into our line of credit when emergency expenses arise.

I hope you, my fellow members, share my vision of the future and support my candidacy for Trustee. As always, I will strive to make the DSC better today than it was yesterday. Thank you.



### **DIRECTOR : Joe Lupi : 2001**

I have been a committee member on the Black Powder and Cowboy committees at DSC. I have actively participated in Cowboy Action shooting at DSC, competed within the State of Michigan, and competed in numerous U.S. locations. I also shoot skeet and trap regularly on Thursday mornings.

I have been a DSC Cowboy range officer since 2002. I have completed the SASS (Single Action Shooting Society) national RO I and II certifications. I have completed the SASS Wild Bunch RO certification as well. I have completed the NRA Chief Range Safety Officer, NRA Pistol Instructor, NRA Personal Protection in the Home, and NRA-RSO certification at DSC.

I developed and administer the Cowboy Bi-annual RO refresher course for all cowboy ROs.

Currently I am the Cowboy committee chairperson. I have held that position for 8 years. As a committee we have improved our cowboy town from 5 original stages to 12 stages and 3 shooting bays.

During the last 6 1/2 years I have served on the DSC Board



of Directors. During that time I have been the Board representative for DSC Outdoor Ranges, the DSC Boy Scout Troop, the Women of Aim, the Pistol committee, Skeet and Trap committee, and the Cowboy Action committee. I am the current DSC Chairman of the Board.

If elected, I would like to continue working on the long range planning for club improvements that have been discussed both formally and informally at the DSC Board level. I would like to be part of the working solution to see if some of these plans can come to fruition. I would like to continue to work to bring committees together for the betterment of the club as a whole. Energy spent working together is more productive than single groups going in their own direction.

## **DIRECTOR : David Duey : 2002**

Membership & Show Committee – Contributing member of Chair since 2002; Created / coordinated the current New Member Orientation program; Open House Coordinator for multiple years.

<u>Pistol Committee</u> – Active member, RSO, or Officer since 2003; Contributed & Com-



### **DIRECTOR : David Duey : 2002**

piled the pistol portion of the DSC DEQ report; Planned several improvement projects; Served many times as a Match Director.

Education Committee – DNR H.E. instructor; support / range assisted as requested for various classes and Junior Small Bore Shooting for multiple years.

<u>Conservation</u> <u>Committee</u> – Added DNR notices to general member meeting and conducted the Dequindre Road clean-ups for multiple years. <u>Current BOD Director</u> – In previous years have represented Pistol; Membership & Show; and Club House. Current rep for Conservation and Life Members.

In addition to the above team member and leadership roles within the club, I bring from industry a background of project management and departmental management geared toward finding solutions to the challenges that are sure to come up when working with a group of individuals with diverse life experiences to accomplish a common goal.

I will continue to bring my "can do" / "get'er done" skills to get to the root cause of problems and work with people to achieve what is in the best interest of the club for its future.

#### **DIRECTOR : Carl Voelker : 2011**

I am currently a DSC Board of Director and the representative for Black Powder. I've always been a very hard worker and a member of the Cowboy Committee. I have been happily married for 44 years and an avid hunter and fisherman. I love to shoot all disciplines when I can.

1987 - 2000 I owned and operated a carpentry company with up to 150 men. I also owned and operated 2 hockey rinks in Fraser, Michigan and Louisville, Kentucky until 2015. I am now retired on



disability. If re-elected, I would like to solve issues, raise money for the club and do whatever the club needs me to do.

### **Voting starts Monday Nov. 18**

You may vote during normal office hours or by absentee ballot. Absentee ballot voting procedures are described on the previous page. Additionally, the DSC Office will be open Saturday, Nov. 23, 2019, from 10 a.m. to 2 p.m. Polls will close Wednesday, Dec. 4 at 8 p.m. You must be in line at 8 p.m. to vote. You must present your membership card to vote.

### **DIRECTOR : Stan Surratt : 2013**

After Barak Obama's second election, (my best chronological reference) my wife told me to go buy some guns before we can't get any. As a dutiful husband, I went out and bought a Remington 870, followed by a Springfield XD subcompact. Going out for my first practice, I drove past DSC, by about seven miles, to a commercial range. Unsatisfied, I stopped at DSC on the way home, met some very friendly, helpful people, joined the club and have never regretted the decision. I have been the Pistol Committee Chairman, am currently on the Board of Directors, a CPL instructor, a CRSO. and worked on enough work bees to win a challenge coin for the last two years.

Retiring in 2010, I had over 50 years of work experience. The most relevant experience includes executive management at Chrysler Motors, various management positions in a number of volunteer organizations, including Rochester DDA chairman, and Promotions Committee



Chair, and as a small business owner for 10 years.

The biggest challenge I see facing DSC is an aging membership population, coupled with a lack of interest by today's Millennials. To attract new members, we have to begin offering the types of competition popular today (think "Call of Duty"). By this I'm not suggesting dropping current member leagues and benefits, but rather to be open to, and support, new types of competition and offer options such as steel targets for rifle and pistol shooters (which is mainly what I do).

## **DIRECTOR : Randy Plante : 2013**

During this time I have enjoyed participating in camping at the Oxford property, shooting at the Rifle Range, Pistol Range, Cowboy Range, and Black Powder Range. I have participated in Christmas with the kids, Fun Shoots on the Rifle Range, and Black Powder Woods Walks. I especially enjoy the Tuesday Mini-Rendevous



## **DIRECTOR : Randy Plante : 2013**

with my friends from the Black Powder Committee.

I have advanced my involvement by becoming a Rifle Range Officer, a Law Enforcement Range Officer, and am currently the Camping Committee First Chair. In early 2019, I was honored by being selected by the Board of Directors to fill a Director va-During my involvecancy. ment in the club, I have successfully worked with others to develop a team that transformed the campground into the beautiful, successful campground that it is today. I give input where I can to "think outside of the box" and make the DSC a financially stable club, where the members are serviced and valued.

My personal experiences include a 20-year career at

the Utica Police Department where I am a full time Police Officer and firearms instructor. I also maintain a parttime position with the Utica Fire Department where I am the Assistant Fire Chief. I was also named the City Emergency Manager in 2017. In these capacities, I bring the experience of managing people, policies, and budgets.

If honored with another term as Director, I will strive to grow the club, providing input in major projects while staying in tune with the needs and desires of the members. I will continue to familiarize myself with all venues, so as to best be able to serve the members. I wish to thank you all for your support, past, present and future.

### DIRECTOR Sam Goldwater : 2017

I am an active cowboy action shooter, Black powder and Rifle range officer, shoots sporting clays, and assist with the club's new 3gun program.

I am also a certified chief range officer from the NRA and a certified instructor for basic pistol, personal protection both inside and outside of the home.

Qualifying experience- I was on the Board of Directors for Michigan Gun Owners for four years and have also worked in a leadership role in the firearms industry for 10 years.

If elected, my goals will be to organize more events to



bring in the new generation of shooters. I would also like to expand the program and gain more interest from the females in the community to gain more membership in that area as well.

## 2019 D.S.C. Successful Hunters



Mike Novak ~ 8-point Buck Saturday October 5 Marshall, MI





Above: Alan Beltz 8-point Buck

Left: Jamie Ploof 7-point Buck

## Mimi's Kitchen



#### Nov. Menu Specials

Nov. 6 ~ Spaghetti General Membership

#### **Fridays**

- Nov. 1 ~ Ham Dinner
- Nov. 8 ~ Fish or Shrimp
- Nov. 15 ~ Chicken &
- Dumplings
- Nov. 22~ Fish or Shrimp
- Nov. 29 ~ Chicken Alfredo

Please make reservations for all special dinners so there is enough for everyone. Call Wed - Fri after 5 p.m. 248-825-5648

#### Mimi's Kitchen Hours

Wed - Fri 5—9 p.m. Sat - Sun

11 a.m.—5 p.m.

#### Service Rifle Match Bolt Action And Semi-Automatic Nov. 10

Presented by the Rocky River Regulators

Match Schedule of Events Registration 8:30 a.m. Safety Meeting (Mandatory) and Match Start 9:30 a.m.

Match Fees: Junior (17 and under) \$4 Adults \$10



<u>Firearm / Ammo Specifications</u> Service Rifle / Bolt or Semi-Auto Used in Service by any Country Bullets must be steel free. Steel, particularly a steel core, will damage our targets.



<u>Categories</u> Iron Sights or Optic

<u>Course of Fire</u> Five stages, steel targets hung at approximately 40 yards. Scored bull's-eye target tie breaker Round count: 40 for score, plus practice/sight-in rounds.

Information: Jim Estes 248-709-5254

[terrebonnebud@comcast.net] Chris Wasiak 248-541-1829 [dragonfinder@gmail.com]



## **Grounds and Planning**

The Grounds and Planning committee identifies and prioritizes projects, both new construction and repairs around the club. This monthly column will keep the DSC membership informed about the projects and an estimated cost for each project.

Let's start by identifying a project that was completed about three years ago. As everyone should know the Utica campus sits on a land fill. This land fill must be maintained. On the rifle range is a 57-foot-deep sump pump pit. All the landfill areas drain into this pit. pump Occasionally, the needs to be replaced because the leachate (liquid in a landfill) is very corrosive.

This maintenance involves replacing the pump, pump controller, two flowmeters and 100 feet of stainlesssteel pipe. The cost was \$49,700.

Earlier this year, two septic systems were installed on the Utica campus. The first was for the clubhouse including the kitchen. A grease tank and pump tank were installed for the kitchen. Each tank is 500 gallons and require pump controllers. Also, two 1000-gallon tanks were installed with a drain field. The kitchen pump tank and the clubhouse rest rooms both empty into the large tanks. Sporting Clays also received a new septic system, a 500-gallon pump tank with controller and two 1000-gallon tanks. Because of the high water table, there is no drain field. The tanks will be pumped when full. The cost of this project was \$67,000.

We are getting closer to starting the new pole barn construction.. All the permits are in place. The next step is selecting a contractor. Estimates have ranged from \$100,000 to \$200,000. More info will follow as the project progresses.

Two projects which have just gotten underway are the land slide behind the office and the landslide by sporting clays station #3. Repairs to the sliding banks will be in the \$25,000 to \$30,000 range each. Jim Estes

## Archery

Not much to report from the Archery committee this month. We have had a few successful Michigan archery deer hunters that I am aware of. Congratulations to Mike N. (8-pointer), Alan B (8-pointer), and me (7pointer). There is a work bee planned for Saturday, Dec 7. This will be to set up for the Toys-for-Tots shoot Sunday, Dec. 8. The Toys-for-Tots archery 3-D shoot will be from 9 a.m. to 3 p.m. and is open to the public. You can shoot for \$1 if you bring a toy to donate.

P & K Submissions are due the <u>15th</u> of every month. To pk@d-s-c.org Please send in original format only.

#### Cowboy Match Results:

Sep. 19 – Wild Bunch Match. 16-competitors. Top three DSC Shooters: (1) Tom Doudna (Camptown); (2) Joe Lupi (J. J. Longley) and (3) Dan Hill (Coyote Claxton).

**Sep. 29– Cowboy Silhouette Match.** Top 3 shooters: (1) Bob Brossia; (2) Kerry Hammer and (3) Dave Philp.

**Oct. 5 – 3-Gun Match.** Top 3 Shooters (Combined Match Results): (1) Doug Jones; (2) Jon Barnes and (3) Dan Hill

#### Cowboy Range Calendar for November:

Sat. Nov. 9 – 9 a.m. Target Setup for Service Rifle Match.
Sun. Nov. 10—Service Rifle Match. 8:30 a.m. Registration.
9 a.m. Safety Meeting & Match Start.
Sat. Nov. 16 – 9 a.m. Target Setup for Cowboy Action Match.
10 a.m. Committee Meeting.
Sun. Nov. 17 – Cowboy Action Match. 8:30 a.m. Registration.
9:30 a.m. Safety Meeting/Match Start.
Sun. Nov. 24 – 10 a.m. - 12 p.m.. Cowboy 50 Yard Range Open for Practice.

COWBOY RANGE OPEN PRACTICE: Every Saturday from 10 a.m. to 2 p.m.

US Cavalry (1865-1890) – Notable Military Leaders, Indian Wars George Armstrong Custer (1839 – 1876)

#### 1<sup>st</sup> Vice President

George Armstrong Custer was a United States Army officer and cavalry commander in the American Civil War and the American Indian Wars. He graduated from West Point in 1861 at the bottom of his class. Due to a demand for trained officers at the start of the Civil War, he was brevetted Brigadier General of Volunteers at age 23 where he commanded the Michigan Cavalry Brigade. Custer did unexpectedly well in the Civil War. He fought in the First Battle of Bull Run, and served with distinction in the Virginia and Gettysburg Campaigns. After the Civil War, he was sent west to fight in the Indian Wars. In July of 1866, Custer was appointed Lieutenant Colonel of the Seventh Cavalry. June 25, 1876, while leading the 7<sup>th</sup> Cavalry Regiment at the Battle of the Little Bighorn in Montana Territory against a coalition of Native American tribes, he was

killed along with more than one third of his command during the action later romanticized as "Custer's Last Stand". On the verge of what seemed to him a cer-



tain and glorious victory for both the United States and himself, Custer ordered an immediate attack on an Indian village. Contemptuous of Indian military prowess, he split his forces into three parts to ensure that fewer Indians would escape. The attack was one of the greatest fiascoes of the United States Army, as thousands of Lakota, Cheyenne and



#### COME TO OUR COWBOY MATCH! Presented by the Rocky River Regulators

2019 Scheduled Matches Sundays Cowboy and Cowgirl Dress Requested

#### Nov. 17 Thanksgiving Dinner Dec. 15

Match Schedule of Events Registration: 8:30-9:30 a.m. Safety Meeting/Match 9:30 a.m. Lunch after Match (Approx.) 12:30 p.m.

<u>Match Fees:</u> Junior \$4, DSC Member \$11 Wolverine Ranger \$18 Non-Member \$20

Categories and Rules as defined by <u>The Single Action</u> <u>Shooting Society</u> Basics Requirements (after old west clothing) Two Single Action Revolvers, at least .32 Caliber Lever Action (or pump action) Rifle in Pistol Caliber, at least .38 Caliber Shotgun (double barrel or pump), at least 20-Gauge

Lead Bullets Only/Match guns have to be originals or reproductions of guns made before 1900.

#### Course of Fire

There are usually five stages.

The total round count for all five stages is usually: 50-Pistol, 10 each stage 50-Rifle 10 each stage 20+ Shotgun 4+ each stage

#### Information:

Jim Estes terrebonnebud@comcast.net Joe Lupi lupij@wowway.com



Arapaho warriors forced Custer's unit back into a long, dusty ridge parallel to the **Little Bighorn**, surrounded them, and killed all 210 of them. Custer's blunders cost him his life, but granted him everlasting fame. His defeat at the Little Bighorn made the life of what would have been an obscure 19<sup>th</sup> century military figure into the subject of countless songs, books and paintings. Flamboyant in life, George Armstrong Custer has remained one of the best-known figures in American history and popular mythology long after his death at the hands of Lakota, Cheyenne and Arapaho warriors at the Battle of the Little Bighorn.

SOURCES: (1) Wikipedia; (2) PBS.org – THE WEST

#### RANGE OPEN SHOOTING HOURS

Archery 3D (Apr - Sep) Sat & Sun 9 a.m. to 3:30 p.m. Black Powder Tue 9 a.m.—3 p.m. Mon 6 p.m. - Dusk Cowboy Action (Apr-Oct) Sat 10 a.m.-2 p.m.

(Nov-Mar) Sat 10 a.m.-12 p.m. (May-Sep) Wed 6 p.m.-Dusk

<u>Pistol</u>

Fri 10 a.m.-2 p.m. Sat-Sun 10 a.m.-2 p.m. <u>586-739-3502</u>

Rifle (May-Sep) Sat-Sun 11 a.m.-4 p.m. (Dec-Apr) Sun 11 a.m.-3 p.m. (Oct-Nov) Check website or sight-in flyer for dates and times

 Skeet /Trap & Pro Shop

 Wed-Thur 10 a.m.-8 p.m.

 Sat-Sun 10 a.m.-4 p.m.

 586-739-3502

<u>Sporting Clays/5-Stand</u> (Nov-Mar) Wed, Thur, Sat & Sun 10 a.m.-4 p.m. (Apr-May) Wed & Thur 10 a.m.-5 p.m. Sat & Sun 10 a.m.-4 p.m. (Jun-Sep) Wed & Thur 10 a.m.-6 p.m. Sat & Sun 10 a.m.-4 p.m. (Oct) Wed & Thur 10 a.m.-5 p.m. Sat & Sun 10 a.m.-4 p.m. <u>586-739-2210</u>

### November 2019

|   |                                 | <b>-</b> .                   |
|---|---------------------------------|------------------------------|
| Sunday  | Monday                          | Tuesday                      |
|   |                                 |                              |
| BA - Barn   | VOTING                          |                              |
| BR - Basement Range   | STARTS                          |                              |
| CG - Camp Ground  |                                 |                              |
| CH - Clubhouse  | NOVEMBER 18TH                   |                              |
| DP - Delaney Park   |                                 |                              |
| PO - Pistol Outdoor   | ADDITIONAL DAY                  |                              |
| RR - Rifle Range  | SATURDAY Nov. 23 10am-2pm       |                              |
| SG - Shotgun Building                                       |                                 |                              |
|   | 3 4                             | 5                            |
| Sporting Clays 10am-3:30pm                                  | Open Rifle Sight In 12pm-4pm    | Open Rifle Sight In 12pm-4pm |
| Skeet/Trap Open 10am-4pm                                    | Black Powder 6 pm - 8pm BR      | Mini-Rendezvous 9am-3pm DP   |
| Open Pistol 10am-2pm BR                                     | SB Sil & Sr Small Bore 2-4pm BR | USPSA Practice 5pm-8pm BR    |
|   |                                 | USFSA Flacice Spin-opin BR   |
| Open Rifle Sight-In 10am-4pm                                |                                 |                              |
| Junior Shotgun 12pm-4pm                                     |                                 |                              |
|   |                                 |                              |
|   |                                 |                              |
|   |                                 |                              |
| Kitchen 11am-5pm Bar Noon-6pm                               | Pistol Meeting 7-9pm SG         |                              |
| 1<br>Sporting Clave 10am 2/20am                             |                                 | Deen Difle Sight In 12nm 4nm |
| Sporting Clays 10am-3:30pm                                  | Open Rifle Sight In 12pm-4pm    | Open Rifle Sight In 12pm-4pm |
| Skeet/Trap Open 10am-4pm                                    | Black Powder 6 pm - 8pm BR      | Mini-Rendezvous 9am-3pm DP   |
| Open Pistol 10am-2pm BR                                     | SB Sil & Sr Small Bore 2-4pm BR | USPSA Practice 5pm-8pm BR    |
| Open Rifle Sight-In 10am-4pm                                |                                 |                              |
| Junior Shotgun 12pm-4pm                                     |                                 |                              |
| Intermediate CPL 5-7pm BR                                   |                                 |                              |
| WOA Pistol 7pm-8:30pm BR                                    |                                 |                              |
| New Member Orientation 1pm CH                               |                                 |                              |
| Woods Walk Reg. 10-11:30 DP                                 |                                 |                              |
| CB Service Rifle Match 9:00am DP                            |                                 |                              |
| Kitchen 11am-5pm Bar Noon-6pm                               |                                 |                              |
| 1   | 7 18                            | 19                           |
| Sporting Clays 10am-3:30pm                                  | Black Powder 6 pm - 8pm BR      | Mini-Rendezvous 9am-3pm DP   |
| Skeet/Trap Open 10am-4pm                                    | SB Sil & Sr Small Bore 2-4pm BR | USPSA Practice 5pm-8pm BR    |
| Pistol - CLOSED   |                                 |                              |
| Open Rifle Sight-In 10am-4pm                                |                                 |                              |
| Junior Shotgun 12pm-4pm                                     |                                 |                              |
| Cowboy Match 8:30am   |                                 |                              |
|   |                                 |                              |
|   |                                 |                              |
| USPSA Match 8am-4pm BR                                      |                                 |                              |
| Kitchen 11am-5pm Bar Noon-6pm                               |                                 |                              |
| 2   | 4 25                            | 26                           |
| Sporting Clays 10am-3:30pm                                  | Black Powder 6 pm - 8pm BR      | Mini-Rendezvous 9am-3pm DP   |
| Skeet/Trap Open 10am-4pm                                    | SB Sil & Sr Small Bore 2-4pm BR | USPSA Practice 5pm-8pm BR    |
| Open Pistol 10am-2pm BR                                     |                                 |                              |
| Open Rifle Sight-In 10am-4pm                                |                                 |                              |
| Junior Shotgun 12pm-4pm                                     |                                 |                              |
| Basic CPL Practice 5pm-7pm BR                               |                                 |                              |
| WOA Pistol 7pm-8:30pm BR                                    |                                 |                              |
|   |                                 |                              |
| 1   |                                 |                              |
|   |                                 |                              |
| CB 50yd Practice 10am-12pm<br>Kitchen 11am-5pm Bar Noon-6pm | BOD Meeting 6:30pm CH           |                              |

#### We try to be accurate with this Calendar. Changes are sometimes missed, please call to verify before heading out to the club.

|  | Thursday.                    | <b>F</b> -i-1                                   | Q-turday.                        |
|--|------------------------------|---|----------------------------------|
| Wednesday                              | Thursday                     | Friday .  | Saturday                         |
|  |                              | 1<br>Open Pistol 10am - 2pm BR                  | 2<br>Sporting Clays 10am-3:30pm  |
|  |                              | Junior Pistol 6pm BR                            | Skeet/Trap Open 10am-4pm         |
|  |                              | Junior Rifle 7:30 BR                            | Open Pistol 10am-2pm BR          |
|  |                              |   | Open Rifle Sight-In 10am-4pm     |
|  |                              |   | USPSA Practice 2:30pm-5:30pm BR  |
|  |                              | KITCHEN DINNER SPECIAL                          | Cowboy Practice 10am-12pm DP     |
|  |                              | Ham Dinner                                      |                                  |
|  |                              | PLEASE PRE-ORDER                                |                                  |
|  |                              | Kitchen 5pm-9pm Bar 5pm-10pm                    | Kitchen 11am-5pm Bar 11am-6pm    |
| 6                                      | 7                            | 8   |                                  |
| Sporting Clays 10am-4:00pm             | Sporting Clays 10am-4:00pm   | Open Pistol 10am - 2pm BR                       | Sporting Clays 10am-3:30pm       |
| Skeet/Trap Open 10am-8pm               | Skeet/Trap Open 10am-8pm     | Open Rifle Sight In 12pm-4pm                    | Skeet/Trap Open 10am-4pm         |
| Open Rifle Sight In 12pm-4pm           | Open Rifle Sight In 12pm-4pm | Junior Pistol 6pm BR                            | Open Pistol 10am-12:30pm BR      |
| PPC 6pm-9pm BR                         | Bullseye 5pm-8:30pm BR       | Junior Rifle 7:30 BR                            | USPSA Practice 3:00pm-5:30pm BR  |
|  | JOAD Archery Class           |   | Cowboy Target Setup 9am          |
| General Membership Meeting             |                              | KITCHEN DINNER SPECIAL                          | Open Rifle Sight-In 10am-4pm     |
| 8pm CH                                 | Rifle Mtg. 7:30pm CH         | Fish or Shrimp Dinner                           | Cowboy Practice 10am-12pm DP     |
| Spaghetti                              | Fall Skeet/Trap League       | PLEASE PRE-ORDER                                | CPL Class 12:30pm-3pm BR         |
| Kitchen 5pm-9pm Bar 5pm-10pm           | Kitchen 5pm-9pm Bar 5pm-10pm | Kitchen 5pm-9pm Bar 5pm-10pm                    | Kitchen 11am-5pm Bar 11am-6pm    |
| 13                                     | 14                           | 15  | 16                               |
| Sporting Clays 10am-4:00pm             | Sporting Clays 10am-4:00pm   | Open Pistol 10am - 2pm BR                       | Sporting Clays 10am-3:30pm       |
| Skeet/Trap Open 10am-8pm               | Skeet/Trap Open 10am-8pm     | Open Rifle Sight-In 12pm-4pm                    | Skeet/Trap Open 10am-4pm         |
| Open Rifle Sight In 12pm-4pm           | Open Rifle Sight In 12pm-4pm | Junior Rifle 7:30 BR                            | Cowboy Target Setup 9am          |
| PPC 6pm-9pm BR                         | Bullseye 5pm-8:30pm BR       |   | Pistol - CLOSED                  |
|  | JOAD Archery Class           |   | USPSA Match Setup 8am-4pm BR     |
|  |                              | KITCHEN DINNER SPECIAL<br>Chicken and Dumplings | Vintage Skeet Shoot              |
|  | S&T Meeting 6pm SG           | PLEASE PRE-ORDER                                | Cowboy Meeting 10am DP           |
| Kitchen 5pm-9pm Bar 5pm-10pm           | Kitchen 5pm-9pm Bar 5pm-10pm | Kitchen 5pm-9pm Bar 5pm-10pm                    | Kitchen 11am-5pm Bar 11am-6pm    |
| 20                                     | 21                           | 22  | 23                               |
| Sporting Clays 10am-4:00pm             | Sporting Clays 10am-4:00pm   | Open Pistol 10am - 2pm BR                       | Sporting Clays 10am-3:30pm       |
| Skeet/Trap Open 10am-8pm               | Skeet/Trap Open 10am-8pm     | Junior Rifle 7:30 BR                            | Skeet/Trap Open 10am-4pm         |
| PPC 6pm-9pm BR                         | Bullseye 5pm-8:30pm BR       |   | Cowboy Practice 10am-12pm DP     |
|  |                              |   | Open Pistol 10am-2pm BR          |
|  |                              |   | USPSA Practice 2:30pm-5:30pm BR  |
|  |                              |   |                                  |
|  |                              | KITCHEN DINNER SPECIAL                          |                                  |
|  |                              | Fish or Shrimp Dinner                           |                                  |
| Black Powder Mtg 7pm CH                | WOA Mtg. 7:15 SG             | PLEASE PRE-ORDER                                | Voting 10am-2pm - Office         |
| Kitchen 5pm-9pm Bar 5pm-10pm           | Kitchen 5pm-9pm Bar 5pm-10pm | Kitchen 5pm-9pm Bar 5pm-10pm                    | Kitchen 11am-5pm Bar 11am-6pm    |
| 27<br>Sporting Clays 10am-4:00pm       | 28<br>Office CLOSED          | 29<br>Open Pistol 10am - 2pm BR                 | 30<br>Sporting Clays 10am-3:30pm |
| Skeet/Trap Open 10am-8pm               |                              | Open Rifle Sight-In 12pm-4pm                    | Skeet/Trap Open 10am-4pm         |
| Open Rifle Sight In 12pm-4pm           |                              |   | Cowboy Practice 10am-12pm DP     |
| PPC 6pm-9pm BR                         |                              | Office CLOSED                                   | Open Pistol 10am-2pm BR          |
|  |                              |   | Open Rifle Sight-In 10am-4pm     |
|  | HAPPY THANKSGIVING           |   | USPSA Practice 2:30pm-5:30pm BR  |
|  |                              | KITCHEN DINNER SPECIAL                          |                                  |
|  |                              | Chicken Alfredo                                 |                                  |
|  |                              | PLEASE PRE-ORDER                                |                                  |
| Kitchen 5pm-9pm Bar 5pm-10pm           |                              | Kitchen 5pm-9pm Bar 5pm-10pm                    | Kitchen 11am-5pm Bar 11am-6pm    |
| ······································ |                              | ······································          |                                  |

## **DSC General Membership Monthly Meeting**

Oct. 2, 2019—Clubhouse 8:00 pm

Pledge of Allegiance: R. Savo

Conservation Pledge: J. Lupi

Presidents Report: (R. Savo) Past President and the Life Members were recognized. • The Shelby Twp. Police Department was presented with honorary memberships in the DSC. • I am not sure if we will get the concrete for the new building. While we still have time, we are told that it is very difficult to get right now. • The gas alarm at the Rifle range has been going off. We did several tests to see if any gas was present to set it off and we found none. The gas alarm is only good for about 10-years and ours is several years past that. We have purchased a new one and I have sealed off any possible openings where gases from the landfill could be present. There is no evidence of noxious gases present. • We have been spreading topsoil around the club to bring up the soil to the top of the septic tanks to make the lids level with the rest of the ground. We are looking for shrubbery to hide them. • We have two erosion projects that are under way. That is why there are piles of concrete in the parking lot. There is an area behind the bar and the office that is badly eroded by the water from the culvert under Dequindre Rd. We have also an issue with the catch basin that drains water from the pistol and rifle range and it goes to Sporting Clays and then into the Clinton River. The catch basin is broken and it is under the drain pipe which is eroding the berm. If the weather cooperates we can fix it and get the water to go again into the river. • We are going to put a concrete walkway from the parking lot to the club entrance and down to the kitchen as well. We could use some help with this project and all the other projects as well. • We have increased our handicap parking in the lot. • One of the fan motors in the basement range failed and we have ordered a new one which should be in tomorrow. The range is still usable with only one exhaust fan working so we don't have to shut down the range. Secretary's Report: (R. Hegelman) The August BOD Meeting minutes and the September GM meeting minutes are on the table by the door and in the book behind the bar.

**Treasurers Report:** (D. Purdie) The financial results for August 2019 are available. Our YTD income for August is \$781,153.27. YTD expenses were \$688,458.85. The YTD net through August is \$92,694.42. Income for the month of August was \$92,061.66. Expenses for August are \$109,874.69. The July loss is \$17,813.03. Most of the expenses are from the large order we made for the pro shop last month due to the circumstances that I mentioned last month. • Our Ioan balance is \$103,942.25. I signed checks tonight for \$10,859.19. About \$5K is for the erosion projects. The financial reports are in a book behind the bar if you want to take a look at them.

1<sup>st</sup> Vice President's Report: (J. Estes) We will start digging up the ramps to the clubhouse, we will start next week. They will be replaced with new concrete ramps. The plan is to pour concrete next Thursday, and the handicapped ramp will not be available until the concrete dries. I will be sending out an e-mail to the club when the concrete will be poured. • For 2020, the Rifle committee wants to rebuild the range backstop. They are thinking about having a firm from Kentucky to do the work which may be over \$150K. The new rubber is projected to cost \$75K alone. • The skeet buildings will need new siding, and we are going to have to replace the concrete walkways there as well.
• The Life membership swap meet went very well. • The Cowboys are having practice from 10 a.m.-2 p.m. Saturdays. We had a Cowboy on the 7th last month, we had a silhouette match last Sunday. We are having a 3-gun match on the 5th. We are keeping the attendance to 36-shooters because that is all we can handle on the Cowboy range. We are having our Cowboy Service Rifle match Nov. 13.

2<sup>nd</sup> Vice Presidents Report: (J. Rhodes) We had two incident reports last month. Unfortunately both were regarding firearms. One was someone who was banned from using our facilities and the other was just not mentally stable enough to be using our facility. We are all range officers. We are all members of our club. Please keep your eyes open for problems from the time when you get out of your car until the time you leave the club. • We are coming up on the busiest time of the year with sight in season and expanded usage of our ranges. • We are having a shortage of LERO's. We need them because of the law enforcement usage of our ranges is a substantial part of our income. If you are retired and have some time available, let us know and we will make sure you have the training to become a LERO. • By the time we have our next meeting we might have snow on the ground. Please have ready the things necessary to keep our ranges safe. (salt, snow shovels, brooms, etc.)

**Trustees Report:** (D. Burnett) We have approved several expensive projects to control the erosion in back of the office and in other areas of the club. We are concerned about spending a lot of money to get these done. If you send in a proposal for a project, it might be put on the back burner because we are spending a large sum of money to get these very important projects done.

**Chairman's Report:** (J. Lupi) Please advise your committee chairperson of the following: They need to provide the BOD with a yearly venue/activity calendar which is due Oct 1. I have received the year's calendar from Cowboy Action, Archery, Rifle, Education and I just received it from Black Powder. • The yearly budgets are out to the committees. Please return the Budgets to the Trustees by Nov 1. The committees should review their SOP's, Range rules, and Committee Rate Sheets annually by Nov 1. Send revisions or notification of no change to the BOD Chairman. Campground, Cowboy Action and Black Powder have sent revisions to the DSC SOP committee for review. • The Committee inventories are due in the DSC office by Dec 1<sup>•</sup> • Mr. Lupi covered the motions brought to the BOD at the Sept. 23 meeting with the members present. Discussion followed.

#### Operations Manager Report: (B. Palmer) Nothing to report.

**Member of the Month:** Joseph McRoberts - Mr. Savo complemented and thanked the Peters brothers for their work in upgrading the software of the office computer.

#### **Committee Reports:**

Archery: (D. Oles) The fall JOAD training class began Sept 26. With 13 enrolled, we still have room for five more and is held Thursdays. • Open shooting is now on the indoor range Fridays from 6:30-8 p.m. Regular rates apply. • The Fall Outdoor League concluded Sept 23 with a

banquet in the clubhouse. We had a great time and would like to thank the "Clubhouse Crew" of Kim, Ellen, Sherry and the two Cheryls for working that event. • The annual Ironman Shoot was held Sept. 28, and despite a lower than average turn-out it was a fun event. • The next outdoor event will be the annual Toys 4 Tots 3D shoot Dec. 8. More on that next month.

**Black Powder:** (G. Ridener) We are still having our mini-rendezvous Tuesday's from 10 a.m.-2 p.m. • We are having a Woods Walk fun shoot Nov. 13. Registration starts @ 10 a.m. • We are shooting on the basement range Monday evenings from 6-8 p.m.

**Camping:** (R. Savo) Things have pretty well wound down. They are open until the end of the month. They will be open to deer hunters taking advantage of the state lands around the camp ground.

**Clubhouse:** (C. Tonegatto-Salo) I am the Kids Christmas Party chairman again this year. We will need volunteers to decorate the clubhouse and to wrap presents for the kids, etc. If you have any questions, please do not hesitate to ask me. • Regarding our Facebook page, we have had a lot of likes this month particularly with our Halloween and Hunter's Ed postings. Keep sharing information to the page so we can keep getting more likes to get our club recognized. • Nov. 15 deadline for getting your articles and pictures into the P&K for publication. **Conservation:** (D. Duey) Mr. Duey covered the new information from the DNR. • We had the Dequindre Road Cleanup last Saturday. Only four volunteers showed up. Four people cannot do this job. Everybody worked very hard but we were able to get only 2/3 of the job done. We need to get the entire job done in order to keep our rating with the state and with our road sign. We are required to do this twice per year, once in the spring and once in the fall. I need help with this as one or two people cannot get the job done. • This months' NMO will be Oct 20 in the clubhouse starting at 1 p.m. I appreciate any committee people who show up to answer any questions about their venue. **Cowboy Action/ Life membership:** (J. Estes) Covered under 1<sup>st</sup> VP report.

**Education/Election:** (R. Savo) At the November GM meeting all the nominees for the BOD election will have 3-minutes to explain their qualifications to the members.

**Pistol:** (T. Blankenburg) The PPC Fall League has started and shoots Wednesdays. • There will be a USPSA Match Oct. 20. Range will be open Friday, but closed Saturday and Sunday for the match. • The .22 Steel Match will be Oct. 27. • There is a CPL class Oct. 26, so open shooting will end at 12:30 p.m. • CPL Practice resumes for the winter. The Intermediate Practice will be Oct. 23; orientation for the Basic CPL practice in Oct 27. Attendance is the Basic Orientation session is mandatory to begin shooting at Basic practice. • We installed 1000 lbs. of new rubber in the backstop on the indoor range. • The next Pistol committee meeting is Monday, Oct 7 at 7p.m. in the Shotgun building. • If any one of you have the pistol key #21 and are not using it, we need it back. We need these keys to issue to new pistol RO's. • After the Oct. 27 .22 steel match, we will have a work bee to clean up the pistol ranges for the winter, starting around noon. **Plaid and Khaki:** Covered under Clubhouse report.

**Rifle:** (D. Carbery) We had a team come out and replace the sign on Junegal road. It looks really good. • The old 25-yard sight in box was replaced with a new one on this last Monday. Thanks to the 10 guys that came out for that. They did a great job. • Sight in starts this weekend. Open shooting on Saturday and Sunday is now open from 10 a.m.-4 p.m. We will also be open for sight in week days later in the season. Please check the website or the P&K for more information. • The Rifle banquet will be held in the clubhouse Dec. 7 starting at 6 p.m. • The Rifle committee meeting is tomorrow evening starting at 7p.m.

**Skeet and Trap:** (R. Stanfield) The results of the Michigan State Skeet Championships are in and they include a number of DSC shooters. Please refer to the Plaid and Khaki. • Skeet and Trap will again have our 9<sup>th</sup> Annual Skeet Club Championship Sunday Oct. 13. This event is open only to members of the DSC. It is a double elimination bracketed tournament. The entry fee is \$10. You pay for your rounds. • Oct. 26 & 27, we will have our Trick or Treat 400 which is a 4x10 target event. Also, on those dates will be our Turkey Trot Open; a registered skeet event hosted by the DSC. Please contact Rick Trawinski for further details. • Junior Shotgun continues to meet Sundays from noon until 4 p.m. If you know of any family interested, please have them contact Bill Saylor or myself.

**Sporting Clays:** (P. Koehn) Fall hours are Wednesday/Thursday from 10 a.m. - 5 p.m. and Sunday from 10 a.m. to 3:30 p.m.. • Tuesday, Oct. 8 we will be closed for a Ducks Unlimited event. Thursday, Oct. 10 we will be closing early for a private function. • Winter hours start in November, Wednesday/Thursday 10am-4pm and Sundays 10 a.m. -3:30 p.m. We will be closed for Thanksgiving. •The Sporting Clays banquet will be Dec. 12. We will be closed Wednesday Dec. 24-25 for Christmas Eve and Christmas Day.

Website/Facebook: Covered under Clubhouse report.

**Women of Aim:** (V. Billings) Our next meeting is Oct. 10 in the range building at 7:15 p.m. • WOA is putting on a "Refuse to be a Victim" class Oct. 22. • Information is in the P&K and on the website. The class fee is \$35. • Ladies pistol will be the second & fourth Sunday night of the month in the basement range, open to women only from 6:30-8 p.m. If you or somebody you know is having a problem with their pistol or just needs coaching, send them down. • We are having a bake sale at the GM meeting Nov. 6 to support the children's Christmas party.

Work Hours: (M. Schany) Work hours have been turned in. They should be on the website, and in the office.

**Members at Large:** (R. Savo) Thanks to everybody that worked so hard to replace the roof on the Archery building. • The Kids Pheasant hunt was a great success. Those kids that scored 100% on the Hunters Ed test were placed in a lottery and eight of them were chosen to go on the hunt. (J. Estes) I forgot to say that the Cowboy match on the 20<sup>th</sup> will also be our chili cook off.

New Members: John Klobuchar

#### Old Business: None

**New Business:** (R. Savo) When we have an overflow crowd like we have now for the GM meeting, we found that we needed to expand our handicap parking spaces. So what you now see in the parking lot will be only for large meetings.

**Membership Drawing \$450:** Lynne Burke had the winning number; however since she did not attend the GM meeting, the money will be \$550 for next month.

**50/50 Drawing:** Dave Duey- \$100

# DEER SEASON SIGHT-IN

At The Detroit Sportsmen's Congress

COVERED FIRING LINE, TARGETS AT 50 TO 200 YARDS.

## WEEKDAYS WEEKENDS 12pm - 4pm 10am - 4pm

#### **RANGE GUIDELINES:**

Centerfire rifles, black-powder rifles, shotguns with slugs only. Handguns in .357 or larger with a 6" barrel or longer are also permitted. All shooting is range officer supervised; range rules and commands must be followed at all times. Safety glasses and hearing protection mandatory, available for a nominal fee.

## Non-Member Range fee: \$20 CASH ONLY

(No \$100 Bills).

Come early to avoid last minute crowds, Range time may be limited during peak hours.

586-739-3500 www.d-s-c.org



## 49800 Dequindre, Shelby Twp, MI 48317

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | М  | т  | W  | т  | F  | S  |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

= Closed

#### November 2019

= Open

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| December 2019 |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|
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| 1             | 2 | 3 | 4 | 5 | 6 | 7 |

|                                      | <b>CPL / CCW Refresher Course</b>   |  |  |  |
|--------------------------------------|---|--|--|--|
| LOCATION:                            | <i>Detroit Sportsmen's Congress</i> 49800 Dequindre Road, Shelby Twp., MI 48317 586-739-3500 (Shotgun range building)   |  |  |  |
| COURSE OBJECTIVES:                   | Class required for those who have a current CPL license to renew their license.<br>Recommend taking this class 3-months prior to expiration.<br>Review changes to CPL and firearm laws.<br>Review fundamentals of handgun handling including, stance, aiming and shooting.<br>Includes structured practical handgun shooting exercises. |  |  |  |
| DATE & TIME:                         | One night class, Nov. 12 & Dec. 17, 2019 (circle date desired) 7 - 10 p.m.  |  |  |  |
| <u>COST:</u>                         | Non DSC Member \$75 DSC Member \$60 Add \$20, if gun and ammo are required and check box.   |  |  |  |
| REGISTRATION:                        | (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)<br>RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT CLASS   |  |  |  |
| NAME:                                | AGE: 21 or older SEX:   |  |  |  |
|                                      |   |  |  |  |
| Address:                             | Phone:  |  |  |  |
| City:                                | State: Zip:   |  |  |  |
| Email:                               | (for confirmation/reminder only)  |  |  |  |
| DSC Membership # :<br>Start 11/12/19 | Gun & ammo needed       Return form to:       Bob Savo         53741 Tidal Lane, Shelby Twp., MI 48316       Phone: 248-651-8667 Or Email back to rmsavo@yahoo.com  |  |  |  |

|                     | CPL / CCW / NRA Personal Protection Course   |  |  |  |
|---------------------|--|--|--|--|
| LOCATION:           | IT SPORTSMEN'S CONGRESS, 49800 DEQUINDRE ROAD, UTICA, MI 48317 Phone 586-739-3500<br>has been designed for those having prior handgun experience but no formal class   |  |  |  |
| OBJECTIVES:         | iew Handgun Knowledge, Safe Gun Handling and Storage, Review Fundamentals of Handgun Shooting<br>ctical Range Handgun Shooting Exercises, Firearms and The Law - <b>Includes CCW Certification</b><br>oduction to Personal Protection in the Home  |  |  |  |
| experience in pro   | CCW Instructors & local Law Enforcement will teach this course. Review all of the fundamentals as well as practical range oper handling, aiming, and shooting of a handgun. Citizen's rights & responsibilities as it pertains to firearms will be adaws pertaining to purchase, transport & concealed carry will be taught. Class attendance earn NRA and CCW certificates. |  |  |  |
| TIMES AND DAT       | ES: (This is a three-session course) MONDAY EVENINGS Dec. 2 thru Dec. 16, 2019<br>CLASSES RUN FROM 7 p.m. until 10:30 p.m., CLASSES WILL BE HELD IN THE RANGE BUILDING   |  |  |  |
| <u>COST</u> :       | Non DSC Member \$100 DSC Member \$80 Add \$40, if gun & ammo are required and check box  |  |  |  |
| <u>TO REGISTER:</u> | (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)<br>RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT FIRST CLASS  |  |  |  |
| NAME:               | AGE: 21 or older SEX:  |  |  |  |
| (Nar                | ne exactly as on your Driver's License)  |  |  |  |
| Address:            | Phone:   |  |  |  |
| City:               | State: Zip:  |  |  |  |
| Email:              | (for confirmation/reminder only)   |  |  |  |
| DSC Members         | hip #: Return form to: Bob Savo 53741 Tidal Lane, Shelby Twp., MI 48316  |  |  |  |
| Start 12/2          | /19 Gun & ammo needed Phone: 248-651-8667 Or Email to rmsavo@yahoo.com   |  |  |  |



## <u>The Toys for Tot's</u> <u>Challenge is on.</u>

Who can garner the most toys. Archery or Rifle?

Don't let your favorite committee down. Better yet attend both functions So as not to let the kids down As they are the real winners. Can't make either shoot? For your convenience We will have Toys for Tots boxes in the Clubhouse, sporting clays and shotgun Starting Saturday, Nov. 2 thru Dec. 4

## Detroit Sportsmen's Congress ARCHERY "TOYS FOR TOTS" OUTDOOR 3D SHOOT SUNDAY DECEMBER 8, 2019

DONATE A NEW, UNWRAPPED TOY SHOOT the 30-TARGET 3D COURSE FOR \$1

Course Open: 9 a.m. to 3:30 p.m.

Detroit Sportsmen's Congress 49800 Dequindre Rd, Shelby Twp., MI. Office phone — 586-739-3500

Breakfast will be available for purchase 8 a.m. to 10 a.m. Lunch available after 11 a.m.

# DSC Fifteenth Annual Turkey Shoot

Tuesday, 3 Dec 2019 6-8 p.m. <u>Basement Range</u>

TAKE A SHOT, HELP A TOT

Please Bring One New, Unwrapped, Child's Toy

## **TOYS THAT ARE NOT ACCEPTED:**

TOY GUNS (NERF ETC.), PLAYDOUGH, BUBBLES, AEROSOL BASED TOYS (AIR HORNS ETC.) AND ANY SIMILAR TOY ITEMS

## Toy Donation Includes First Target \$10 suggested min. value

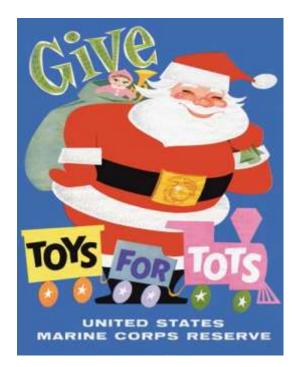
Shooters may only win one prize

Additional targets \$2 each This is a Fun (LUCK) Shoot All Ages Welcome **Rimfire Only** ~ Any .22 or .17 Rifle or Pistol Prizes for <u>High</u> and <u>Low</u> and <u>Mystery</u> Scores **You may only win one prize** Five Shots per Target ~ Shoot as many as you like

Ammo and Guns Provided or Bring your Own Ear and Eye Protection Required

### Sponsored by the DSC Rifle Committee

Detroit Sportsmen's Congress 49800 Dequindre Road, Utica, MI 48317 586-739-3500 Or contact Corey Salo 586-944-3600



## Annual DSC Kids' Christmas Party Sat., Dec. 21

Our Annual DSC Kids' Christmas Party is set for Saturday, Dec. 21, 2019 from 10 a.m. to 1 p.m.

Now is the time to sign-up your child/ grandchild. Any child, age newborn to 12, related to a DSC member, and their parents and/or grandparents are invited for breakfast, games, singing carols and welcoming Santa. The more the merrier! Each child will be able to visit with Santa, receive a free breakfast, door prize, a present from our DSC Santa and buy tickets to win one or more of the great raffle prizes. I have heard from Santa and he's already looking forward to flying into the DSC this year! Sign-up forms are available in the P&K, DSC Office and Clubhouse or the website.

A few volunteers have stepped forward but we need your help.

The Present Wrapping Party is scheduled in the Clubhouse for Sunday, Dec. 15, 2019 at 3 p.m. (a great way to accumulate work hours). You only need to show up with a pair of scissors in hand and we'll put you to work.

Work hours are available to help coordinate this event and to volunteer on party day. We also need members to set up the evening of Dec. 20 at 8 p.m. at the Clubhouse. We can arrange and prepare the tables and put the gifts in order Friday night to eliminate being rushed the next morning. This year, as in past years, each DSC committee is asked to donate a raffle prize, or cash equivalent, worth approximately \$75. This gives us a greater diversity of raffle prize choices and helps defray the cost of the event. We've seen prizes range from drones, telescopes, BB guns and bikes to dollhouses, a giant teddy bear and numerous electronic toys. Each and every donation is greatly appreciated.

If you would like to volunteer, donate items for the party, or need more information, call the clubhouse at 586-739-3500 or email catsusmc@gmail.com.

Christine Tonegatto-Salo

## **Clinton River Muzzleloaders Woods-Walks**

#### Location:

Woods-Walk Area, Delaney Park Detroit Sportsmen's Congress

2019 Scheduled Matches:

Nov, 10 & Dec. 8

#### Match Schedule:

9:45 a.m. Registration 10 a.m. Mandatory Safety Briefing 10:15 a.m. Match starts

#### Firearms and Equipment:

Any muzzleloading long-arm. Loading is from pocket or pouch. Loading firearms directly from horn, flask or can is strictly prohibited. Ear and eye protection must always be worn on the range. Projectiles must be steel free. Period Dress is encouraged.

#### Course of Fire:

15 hanging steel targets at ranges from approximately 20-60 yards. One shot on each target. Tie breakers, if needed, to be selected by the Range Officer(s).

#### Fees:

Adults - \$10 Juniors - \$4

#### Information:

Walter Opdycke 734-751-2068 wopdycke@mi.rr.com



## **Hunter Education Youth Pheasant Hunt Photos**





## DSC KIDS CHRISTMAS PARTY

REGISTRATION FORM

SATURDAY, DEC. 21, 2019 10 A.M. - 1 P.M.

List the children's names and ages attending the party. Children 12 and under are eligible. Choose gift preference, boy, girl, or gender indifferent, so an appropriate gift can be bought for each child (i.e. if a girl doesn't like dolls or girl-oriented toys, choose gender indifferent and a gift like a game can be purchased). Please be sure note the video game system for each child if your family has more than one child attending. Or if your child has a favorite toy, like Barbies, My Little Pony, Hot Wheels, Legos, dinosaurs etc, list that instead. <u>If possible</u>, we'll try to get that type of present. <u>Also, list # of adults who will be eating breakfast</u>. Finally, please note member's name, phone and card # for family identification. Kids will be listed under the members' name at check-in. Call the DSC Office at (586) 739-3500 if you have any questions.

Check-in will begin at 9:45 a.m. (please don't arrive before then) and children will see Santa in order of their arrival. Breakfast will be served, starting at 10:15 a.m. Children receive a free breakfast. Adult breakfast price is \$5. Games and songs will follow with Santa arriving last.

| Please print:   |   |   |
|---|---|---|
| NAME (first & last)   | AGE   | GIFT: BOY / GIRL / GENDER INDIFFERENT   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| CHILD/CHILDREN OWN:   | (Circle wh  | nich platforms apply and write child's name below)  |
| Wii U/Świtch, Playstatio  |   | station 4, X-Box 360/X-Box 1, DS/3DS  |
| Wii U/Świtch, Playstatic  | ):  | PHONE #:  |
| Wii U/Świtch, Playstatio  | ):<br>#:  | PHONE #:  |
| Wii U/Świtch, Playstatic  | 6:<br>#:<br>Childr  | PHONE #:  |
| Wii U/Świtch, Playstatic<br># OF ADULTS ATTENDING<br>MEMBER NAME & CARD #<br>Yes, I would like to donate                                    | 6:<br>#:<br>Childr<br>(Circle a   | PHONE #:  |
| Wii U/Świtch, Playstatio<br># OF ADULTS ATTENDING<br>MEMBER NAME & CARD #<br>Yes, I would like to donate<br>Table snacks<br>Please drop off | 6:<br>#:<br>Childr<br>Childr<br>(Circle aj<br>candy<br>donated                        | PHONE #:  |
| Wii U/Świtch, Playstatio<br># OF ADULTS ATTENDING<br>MEMBER NAME & CARD #<br>Yes, I would like to donate<br>Table snacks<br>Please drop off | 6:<br>t:<br>Childr<br>Childr<br>(Circle al<br>candy<br>candy<br>donated<br>orm to the | PHONE #:  |
| Wii U/Świtch, Playstatio<br># OF ADULTS ATTENDING<br>MEMBER NAME & CARD #<br>Yes, I would like to donate<br>Table snacks<br>Please drop off | 6:<br>#:<br>Childred<br>(Circle a)<br>candy<br>candy<br>donated<br>orm to the<br>498  | PHONE #:<br>ren are listed under this name at check-in<br>ppropriate donation item):<br>desserts raffle items money<br>item prior to the party at the office or clubhouse.<br>e Clubhouse, office or mail to the Club at:<br>Detroit Sportsmen's Congress |

#### DETROIT SPORTSMEN'S CONGRESS 49800 DEQUINDRE ROAD UTICA, MI 48317

ADDRESS SERVICE REQUESTED DATED MATERIAL

## **Welcome New Members**

The Detroit Sportsmen's Congress wants to welcome these new members. We congratulate you on your good choice in joining our club. Get involved in what you like and in what we have to offer. Getting involved does not mean work; it means enjoyment. We want each of you to be active in the years to come, making this a club for everyone to enjoy. Thank you for joining the DSC!

#### Fellow members please make them feel welcome!

| Willenberg | Frederick |
|------------|-----------|
| McCallum   | Anna      |
| McCallum   | Alanna    |
| Deneau     | Cooper    |
| Bisson     | Aaron     |
| Busch      | Ralph     |
|            |           |

| Ashley  |
|---------|
| Bliss   |
| Watford |
| Delgado |
| Wood    |
|         |
|         |

Dana Benjamin Michael Michael

Michael

Photos make the P & K. Please include event photos when possible.

#### **Conservation Pledge**

<u>I give my pledge as an American,</u> <u>to save and faithfully defend from waste,</u> <u>the natural resources of my country,</u> <u>its air, soil and minerals,</u> <u>its forests, waters and wildlife.</u>

